



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CLARK COUNTY
DEPARTMENT OF COMPREHENSIVE PLANNING
Source: RAILROAD SPRING
Basin: JEAN LAKE VALLEY
Manner of Use: WILDLIFE
Period of Use: January 1st to December 31st
Priority Date: 04/11/1935

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Railroad Spring as heretofore granted under Permit 9851, Certificate 2148, is issued subject to the terms and conditions imposed in said Permit 9851, Certificate 2148 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

It is understood that the amount of water herein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0056 cubic feet per second but not to exceed 4.05 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 17 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

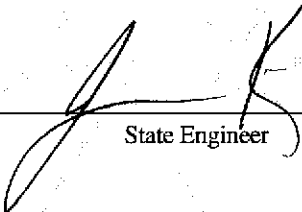
September 17 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of **September**, A.D. **2010**


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 12 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 01 1935 UNDER 9850

The applicant **Clark County, Nevada C/O Cynthia J. Truelove, Department of Comprehensive Planning**, hereby makes application for permission to change the **Manner of Use** of water heretofore appropriated under **Permit No. 9851 (Certificate No. 2148)**

1. The source of water is **Railroad Spring**
2. The amount of water to be changed **0.0056 cfs or sufficient to water 200 cattle**
3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**
4. The water heretofore permitted for **Stock Watering and Domestic Purposes**
5. The water is to be diverted at the following point w/in **SE¼ NW¼ Section 31 T26S, R61E, MDM**
6. The existing permitted point of diversion is located within **Point of diversion is not changed.**
7. Proposed place of use **w/in SE¼ NW¼ Section 31 T26S, R61E, MDM**
8. Existing place of use **Place of use is not changed.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Natural spring and improvements installed under the base permit.**
12. Estimated cost of works **None – existing facilities and/or natural channel**
13. Estimated time required to construct works **None – existing facilities and/or natural channel**
14. Estimated time required to complete the application of water to beneficial use **None – existing use**
15. Remarks:

By **s/Michael D. Buschelman
Michael D. Buschelman
Post Office Box 51371
Sparks, Nevada 89435**

Compared **cmf/ cam** _____

Protested _____